

Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday, 18 January 2023 at 5.30 pm in Committee Room 1 - City Hall, Bradford

Members of the Committee – Councillors	Alternates - Councillors
LABOUR	LABOUR
Alipoor	Ahmed
Amran	Akhtar
Azam	Duffy
Engel	Arshad Hussain
Ibrar Hussain	Shabir Hussain
Kamran Hussain	Lal
Nazir	Mohammed
Regan	Mullaney
Shaheen	Thirkill

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

Asif Ibrahim
Director of Legal and Governance

To:

Agenda Contact: Asad Shah, 01274 432280, Committee Secretariat, City Hall, Bradford BD1 1HY
Phone: 01274 432280; E-Mail: asad.shah@bradford.gov.uk

A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS (Standing Order 34)**

The Director of Legal and Governance (Monitoring Officer) will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. **MINUTES**

Recommended –

That the minutes of the meeting held on 22 September, 20 October and 22 November 2022 be signed as correct records (previously circulated).

(Asad Shah – 01274 432280)

4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 16 January 2023.

(Asad Shah - 01274 432280)

B. BUSINESS ITEMS

6. **LUMB LANE, BRADFORD, TRAFFIC CALMING MEASURES - OBJECTIONS**

1 - 8

The report of the Strategic Director, Place (**Document “P”**) considers objections received to recently advertised proposals for traffic calming measures on Lumb Lane, Bradford.

Recommended –

- (1) That the objections be overruled and the proposed traffic calming measures be constructed and implemented as advertised.**

- (2) That the objectors be informed accordingly.

(Andrew Smith – 01274 434674)

7. STREET CLEANSING SERVICE IN THE BRADFORD WEST AREA 9 - 24

The report of the Bradford West Area Co-ordinator (**Document “Q”**) provides an update on the Street Cleansing Service in the Bradford West Constituency area and shows trends of the numbers of fly tipping and cleansing cases reported to the Council.

Recommended –

- (1) That the Bradford West Area Committee notes the report.
(2) That a further report is presented in 12 months.

(Arshad Mahmood – 01274 432597)

8. NEIGHBOURHOOD WARDENS AND ENVIRONMENTAL ENFORCEMENT OFFICERS 25 - 32

This report of the Bradford West Area Co-ordinator (**Document “R”**) provides information on the work of the Neighbourhood Wardens and Environmental Enforcement Officers in the Bradford West Area.

Recommended –

- (1) Bradford West Area Committee notes the progress of the Environmental Enforcement & Neighbourhood Warden Service.
(2) A further report detailing the progress of the Environmental Enforcement & Neighbourhood Warden Service is brought to the Area Committee in 12 months' time.

(Arshad Mahmood – 01274 432597)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER